



Worship Guide for Sunday, June 6, 2021

“Expanding Kinship”

2nd Sunday after Pentecost
First Lutheran Church - Sandpoint

And if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” - 2 Corinthians 5:17

Welcome!

This summer, we will explore how our life in Christ continues to renew us and transform us into a new creation. The apostle Paul challenged the church in Corinth to tend and nurture the resurrection life Jesus initiated and the relationships it creates. That as they prayed, worshiped, worked, and sought to be the body of Christ, they would more and more reflect the glory of God to the world. May these next eight weeks help you pay attention to the ways the Holy Spirit is bringing this holy mystery to light, through you and this community we share.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

*GATHERING SONG -

Gather Us In

(ELW 532, verses 1 & 2)



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
 Music: GATHER US IN, Marty Haugen
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***PRAYER OF THE DAY**

Let us pray.

God of the Dance, although we are tempted to hide, blame, and give up on humankind, you continue to gather us back together, reconcile, and help us to see each other as family. Give us courage to see all humankind as kindred in this new creation you continue to call forth through your son Jesus Christ, our brother.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

The word of the Lord.

Thanks be to God.

SECOND READING: 2 Corinthians 4:13--5:1 (CEB Translation)

13 We have the same faithful spirit as what is written in scripture: I had faith, and so I spoke.[a] We also have faith, and so we also speak. 14 We do this because we know that the one who raised the Lord Jesus will also raise us with Jesus, and he will bring us into his presence along with you. 15 All these things are for your benefit. As grace increases to benefit more and more people, it will cause gratitude to increase, which results in God's glory.

16 So we aren't depressed. But even if our bodies are breaking down on the outside, the person that we are on the inside is being renewed every day. 17 Our temporary minor problems are producing an eternal stockpile of glory for us that is beyond all comparison. 18 We don't focus on the things that can be seen but on the things that can't be seen. The things that can be seen don't last, but the things that can't be seen are eternal.

5 We know that if the tent that we live in on earth is torn down, we have a building from God. It's a house that isn't handmade, which is eternal and located in heaven.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL: Mark 3:20-35. (CEB)**

The holy gospel according to Mark.

Glory to you, O Lord.

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

20 Jesus entered a house. A crowd gathered again so that it was impossible for him and his followers even to eat. 21 When his family heard what was happening, they came to take control of him. They were saying, “He’s out of his mind!”

22 The legal experts came down from Jerusalem. Over and over they charged, “He’s possessed by Beelzebul. He throws out demons with the authority of the ruler of demons.”

23 When Jesus called them together he spoke to them in a parable: “How can Satan throw Satan out? 24 A kingdom involved in civil war will collapse. 25 And a house torn apart by divisions will collapse. 26 If Satan rebels against himself and is divided, then he can’t endure. He’s done for. 27 No one gets into the house of a strong person and steals anything without first tying up the strong person. Only then can the house be burglarized. 28 I assure you that human beings will be forgiven for everything, for all sins and insults of every kind. 29 But whoever insults the Holy Spirit will never be forgiven. That person is guilty of a sin with consequences that last forever.” 30 He said this because the legal experts were saying, “He’s possessed by an evil spirit.”

31 His mother and brothers arrived. They stood outside and sent word to him, calling for him. 32 A crowd was seated around him, and those sent to him said, “Look, your mother, brothers, and sisters are outside looking for you.”

33 He replied, “Who is my mother? Who are my brothers?” 34 Looking around at those seated around him in a circle, he said, “Look, here are my mother and my brothers.

35 Whoever does God’s will is my brother, sister, and mother.”

The holy gospel according to Mark.

Glory to you, O Lord.

SERMON

HYMN OF THE DAY -God, When Human Bonds Are Broken (ELW 603)



1 God, when hu - man bonds are bro - ken and we lack the
 2 Through that still - ness, with your Spir - it come in - to our
 3 You in us are bruised and bro - ken: hear us as we
 4 Send us, God of new be - gin - nings, hum - bly hope - ful
 5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
 world of stress, for the sake of Christ for - giv - ing
 seek re - lease from the pain of ear - lier liv - ing;
 in - to life. Use us as a means of bless - ing:
 be more true, give us love to go on learn - ing:



give us grace and make us still.
 all the fail - ures we con - fess.
 set us free and grant us peace.
 make us stron - ger, give us faith.
 God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

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***CREED**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.*

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

**Or, He descended to the dead.*

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe (*global mission partners may be named*). Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy,
hear our prayer.

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,
hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy,
hear our prayer.

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,
hear our prayer.

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy (*especially*). Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, (like waving from your location) and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

You may share your offering as you leave today or give online through our website.

The offering plates are near the exit doors.

Also, for those worshiping with us from home, please prepare a form of bread and wine/ grape juice as we turn to gather now, around God's table of grace.

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***THANKSGIVING AT THE TABLE**

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD’S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Communion will be served at one station. The lectern side will start by coming forward by the center aisle. The wine and grape juice (white) will be served in pre-poured glasses. A bowl is near the outside aisle to collect empty glasses.

Please give the next family unit six feet as you make your way forward.

COMMUNION

The gifts are given as the following promise is spoken,

“The body of Christ given for you.”

“The blood of Christ shed for you.”

You may respond. Amen.

***PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

*SENDING SONG

Earth and All Stars! (ELW 731)

Earth and all stars! Loud rushing planets!

Sing to the L—o-rd a new song!

Hail, wind and rain! Loud blowing snow-storm!

Sing to the L—o-rd a new song!

God has done mar — vel - our things.

I too will praise God with a new song!

Engines and steel! Loud pounding hammers!

Sing to the L—o-rd a new song!

Lime - stone and beams! Loud building work -ers!

Sing to the L—o-rd a new song!

God has done mar — vel - our things.

I too will praise God with a new song!

Knowledge and truth! Loud sounding wis - dom!

Sing to the L—o-rd a new song!

Daughter and son! Loud praying men -bers!

Sing to the L—o-rd a new song!

God has done mar — vel - our things.

I too will praise God with a new song!

DISMISSAL

Go in peace. You are a new creation.

Thanks be to God.

WORSHIP NOTES:

Cover Image from <http://www.counselingpost.it/wp-content/uploads/2016/11/costellazioni-familiari-sistemiche.jpg>

Liturgy From sundaysandseasons.com.

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Scripture text from the NRSV (New Revised Standard Version, sundaysandseasons.com) and CEB (Contemporary English Bible, biblegateway.com)

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Text: Herbert F. Brokering, b. 1926

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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Worship Team:

Organ - Corina Hughes

Pastors - Lori Morton and Steve Neuder

AV/Tech - Scott Youngren and Don Farnham

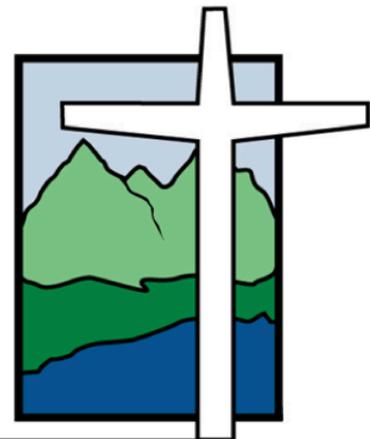
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***First
Lutheran
Church***



Evangelical Lutheran Church in America

Covid - 19 Protocols for Gathering (*see the 5/27 Weekly Messenger for more details*)

In response to the latest CDC guidelines and responses to the recent survey, the FLC Council offers these updates:

- 6' spacing between family/ friend groups while seated or standing inside. Please do not assume other groups/ individuals are at the same comfort level as you.
- Masks optional for vaccinated; masks recommended for unvaccinated.
- Communion will be served with gloves and masks by servers.
- Use Hand sanitizer prior to entry for all congregants.
- All fellowship to be conducted outside.
- Please respect everyone's choices and desire to be healthy and to feel safe while worshiping together.
- With greater freedom, comes greater responsibility to caretake each other in the form that if you do not feel well or have symptoms of illness, we welcome you to worship with us online instead of in-person.

Announcements:

Prayers -

Annette Kemp, Dan Burt, Betty Mitchell, Christi Paulsen, Arlen Ojala, Royce Howell, Libby DeLong, Michelle Thurston, George Marker, Lynn Franck, Chris Ingham; Randy Petersen; Charles Shobe Sr., Nicky Schripsema; Wendi Lies; Gerda Burke; Kara Schripsema; Trey Haberlock; Tom Taylor; Hunter Taylor; Eugene Kurwicki; Mike Shobe; Marguerite Suttmeier, Sylvia Greenwood; Janet Merrill, and those on your hearts and minds today.

Luther Park residents, their families, and staff.

The schools of the Lake Pend Oreille School District, charter Schools, and home schools; their students, staff, teachers, and parents as they enter this last week of the school year.

Serving All:

Volunteer Opportunities:

- Fellowship Coordinator and Servers for a simple coffee after services (outside)
- Ushers - Contact Jim Carlson
- Flower Bed Care - Weeding can be done anytime.

Jim "Doc" Kemp's Memorial will be June 12 at 2:00 p.m. at Christ Our Redeemer.

Nurturing Faith:

Sabbath Series - Join Pastor Lori outside under the sheltered area outside the office after worship, for a study and conversation about the gift of Sabbath and how it can help us tend the new creation we are in Christ.

You can begin reading for the study or do it on your own, by going to this link **<https://www.baylor.edu/ifl/christianreflection/index.php?id=14738>**. Pastor Lori will also print out the articles and study guide that we will use for each week.

June 6: Sabbath as Liberation - The article you can read is "Little Jubilee".