



Worship Guide for Sunday, July 18, 2021

“Breaking Down the Walls”

8th Sunday after Pentecost
First Lutheran Church - Sandpoint

And if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” - 2 Corinthians 5:17

Welcome!

This week concludes our worship series exploring our life as a new creation in Christ Jesus. The apostle Paul challenged the church in Corinth to tend and nurture the resurrection life Jesus initiated and the relationships it creates. That as they prayed, worshiped, worked, and were sent out to be the body of Christ, they would more and more reflect the glory of God to the world. May this time of worship help you pay attention to the ways the Holy Spirit is bringing this holy mystery to light, through you and this community we share.

GATHERING

The Holy Spirit calls us together as the people of God.

Note: Covid-19 Protocol update - For those who are vaccinated and would like to have the option to gather without protocols, please sit in the front half of the sanctuary. The back half will continue to have every other row blocked off to help people remember to offer spacing to their neighbors.

PRELUDE

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

*GATHERING SONG -

Gather Us In

(ELW 532, verses 1 & 4)



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
 Music: GATHER US IN, Marty Haugen
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***PRAYER OF THE DAY**

Let us pray.

O God, we struggle to trust that you abide in every time and place. In the wilderness, you offered a tent for us to meet you. With King David, you resisted the idea of building a temple made of stone. You know our struggle with identifying too strongly with the structures we build in your name. Continue to tear down the walls that divide us. Heal each of us, and make us a whole people, living stones that embody the justice and peace of your Son, Jesus Christ, our Savior and Lord..

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 23:1-6

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The word of the Lord.

Thanks be to God.

SECOND READING: Ephesians 2:11-22

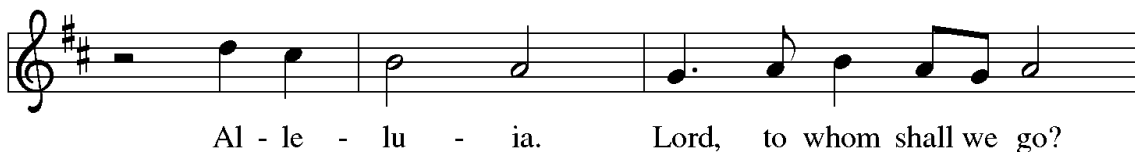
The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL: Mark 6:30-34, 53-56**

The holy gospel according to Mark.

Glory to you, O Lord.

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

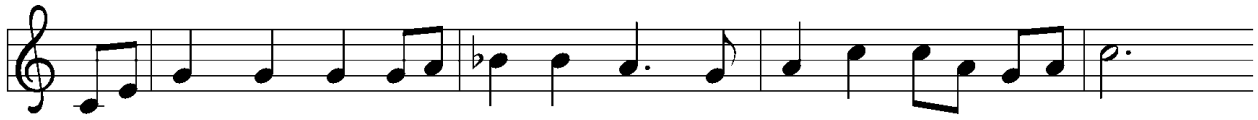
⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY - *In Christ There Is No East or West* (ELW 650)



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin-to-me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

***APOSTLE'S CREED**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.***

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

Your mercy is great.

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

Your mercy is great.

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

Your mercy is great.

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill (*especially*). Hear us, O God.

Your mercy is great.

Nourish this congregation, O God. Prepare a table where we receive food for our hungry spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You lead us home, O God. We give thanks for all who have died, now citizens with the saints (*especially*). As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, (like waving from your location) and may say, "Peace be with you," or similar words.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

*You may share your offering as you leave today on give online through our
<https://firstlutheransandpoint.breezechms.com/give/online>.*

The offering plates are near the exit doors.

*Also, for those worshiping with us from home, please prepare a form of bread and wine/
grape juice as we turn to gather now, around God's table of grace.*

***OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***THANKSGIVING AT THE TABLE**

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD’S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Communion will be served at one station. The lectern side will start by coming forward by the center aisle. The wine and grape juice (white) will be served in pre-poured glasses. A bowl is near the outside aisle to collect empty glasses.

Please give the next family unit six feet as you make your way forward.

COMMUNION

The gifts are given as the following promise is spoken,

“The body of Christ given for you.”

“The blood of Christ shed for you.”

You may respond. Amen.

***PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

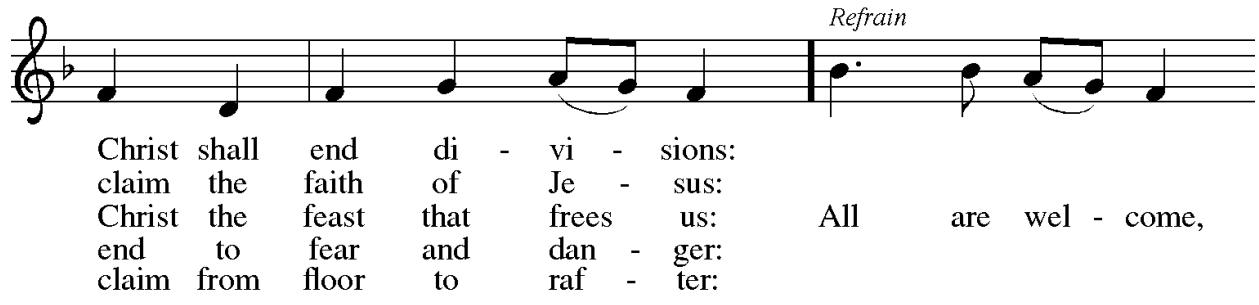
The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace. **Amen.**


***SENDING SONG** *All Are Welcome* (ELW 641)

Let us house where love can dwell and all can safely live,
A place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
Here the love of



Refrain

Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
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Let us build a house where prophets speak, and words are strong and true,
Where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand in witness
And symbol of God's grace;
Here as one we claim the faith of Jesus: *Refrain.*

DISMISSAL

Go in peace. You are a new creation.
Thanks be to God.

POSTLUDE

WORSHIP NOTES:

Cover Image by Pastor Lori Morton of Ephesians 2:11-22 using WordArt.com

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Worship Series from 2012 Worship Design Studio “Tending the New Creation”

Scripture text from the NRSV (New Revised Standard Version, sundaysandseasons.com)

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Worship Team:

Piano - prerecorded by Daniel Hughesl

Pastors - Lori Morton and Steve Neuder

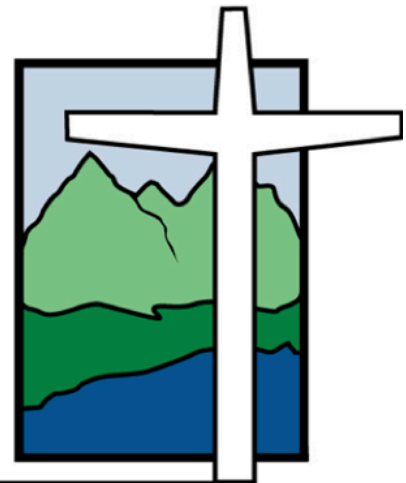
AV/Tech - Scott Youngren and Don Farnham

Office Contact Information: T & Th 9:30 a.m. - 12:30 p.m.

208-263-2048

office@firstlutheransandpoint.org

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Prayers - Gene Dillon, Mary Laker, David Hollyer, Frances Cavagnaro, Dar Cogswell, Carrie Cummings, Alyssa Grant, Allyson Kemp, Dan Burt, Betty Mitchell, Christi Paulsen, Royce Howell, Libby DeLong, George Marker, Lynn Franck, Chris Ingham; Randy Petersen; Charles Shobe Sr., Nicky Schripsema; Wendi Lies; Gerda Burke; Kara Schripsema; Trey Haberlock; Tom Taylor; Hunter Taylor; Eugene Kurwicki; Mike Shobe; Marguerite Suttmeier, Sylvia Greenwood; Janet Merrill, and those on your hearts and minds today.

Luther Park residents, their families, and staff.

The growth in Bonner County, summer tourist season, summer time events and activities; may we find ways to be good stewards of our resources and interactions with visitors and residents as we travel, play, rest, and work together.

The extreme temperatures and all life unable to find relief from this drought. Fire response teams to wildfires across the country and into Canada.

Making Prayer Requests -

If you have a prayer request, please fill out the Prayer Request Form (paper forms available on the usher's table or you can fill it out online on our website <https://www.firstlutheransandpoint.org/prayer.html>). Turn paper forms into the pastors or fold and place in the offering plates and they will be shared according to your wishes.

Fellowship: For those who would like to connect after the service, gather around the picnic table outside the front sanctuary exit door (sheltered entrance outside offices). If you would like to help coordinate or host the coffee, juice, water, and light goodies, sign up on the clipboard at fellowship.

We are no longer using the monthly work groups, so we need volunteers to offer refreshments for this fellowship time to continue.

The Bunn Coffee Maker is currently not working. Council has a plan to replace. Donations welcome.

Nurturing Faith:

Adult Forum - 10:15 a.m. in the Fellowship Hall: Sabbath Bible Study - offered by Baylor University "Christian Reflection" online resources. Articles for the study will be printed and handed out each week or you can find them online for your own study. This week is "Bowling on the Sabbath". We will begin the conversation as soon as fellowship winds down.

Hymn Sing: August 8th at 9:00 a.m. outside on the front lawn. Have a favorite hymn you'd like to sing, please let Pastor Lori know by July 18th

Organ Console: The organ console is showing its age and will need to be replaced in the near future. Scott Youngren has connections with a used Rogers digital console that would integrate with our pipes and give organist for range for playing. If you would like to be part of this discussion, the Council has approved the formation of a committee to investigate need, congregational support, and funding. This committee will bring a recommendation back to the Council for approval.

Festival Parking: One of our ministries is to open up our parking lot for Festival Attendees to park. Donations are welcomed to go toward a community need. Let your family and friends know about this resource.

Helping a Neighbor Move: A community member recently had surgery and is planning to move back closer to family in September. Due to lifting restrictions, she needs help packing, lifting boxes, and taking donations / garbage away over the next month. One bedroom home. If you would like to help, let Pastor Lori know.

Ready for some Fun? The Council started brainstorming about some playful fellowship we might plan in the next couple months. Maybe a outdoor family game day / evening with potluck or Contact Linda Ingham with your ideas or if willing to help.

Covid - 19 Protocols:

Please see the July 2021 Messenger for full details. While restrictions for individuals have been lifted - especially for those who are vaccinated - Panhandle Health does ask organizations gathering groups of people together from different households to use caution while inside. Therefore, we are practicing the following protocols for groups gatherings:

- 6' spacing between family/ friend groups while seated or standing inside. (None of us likes the blue tape in the sanctuary, so if you have a better idea for insuring distancing between non-related groups, please share with Council).
- Masks are optional for vaccinated individuals; masks recommended for unvaccinated.
- Communion is being served with washed / sanitized hands and masks worn by pastors.
- Use Hand sanitizer or wash hands upon entry for all congregants.
- All extended fellowship is conducted outside.
- Please respect everyone's choices and desire to be healthy and to feel safe while worshiping together.
- With greater freedom, comes greater responsibility to caretake each other in the form that if you do not feel well or have symptoms of illness, we welcome you to worship with us online instead of in-person.
- We are singing a few verses of the hymns (the CDC names this as a high risk behavior in larger groups of people from differing households, who are not wearing masks). But, our worship is planned to be shorter than an hour and windows are opened for ventilation to mitigate the risk.
- Groups may request use of the fellowship hall, following these practices and are required to clean surfaces after use.