

Worship Guide for Sunday, July 25, 2021

9th Sunday after Pentecost
First Lutheran Church - Sandpoint

Welcome!

Whether gathering in worship near or far, we give thanks to God for binding us all together and feeding us with One heavenly food, Jesus Christ, our bread of life. May the Word heard and tasted through this time in worship, nourish you and help you grow in your faith and love of God and one another. Come and join the feast and celebration!

GATHERING

The Holy Spirit calls us together as the people of God.

Note: Covid-19 Protocol update - For those who are vaccinated and would like to have the option to worship without physical distancing, please sit in the front half of the sanctuary. The back half will continue to offer space for those who want 6 foot distancing from other family or friend groups and prefer masks.

PRELUDE

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

LITANY

You nourish us, O Lord, with the fruits of the harvest.

The eyes of all look to you, and you give them their food in due season.

You have populated the Earth and the seas.

The eyes of all look to you, and you give them their food in due season.

Vines and trees, bushes and plants, all grant us what we need.

You open your hand, satisfying the desire of every living thing.

We give you thanks, O God, for all you have provided.

You open your hand, satisfying the desire of every living thing.

For farmers and farm workers, we give you thanks.

The eyes of all look to you, and you give them their food in due season.

For those who work to preserve and prepare the food, we give you thanks.

The eyes of all look to you, and you give them their food in due season.

For those who transport it, and those who sell it, we give you thanks.

You open your hand, satisfying the desire of every living thing.

Make us ever grateful, O Lord God, for all that you have given us.

The eyes of all look to you, and you give them their food in due season.

You open your hand, satisfying the desire of every living thing. Amen.

***GATHERING SONG - *All Who Hunger, Gather Gladly* (ELW 461, vs 1)**



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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***PRAYER OF THE DAY**

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

READING: Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

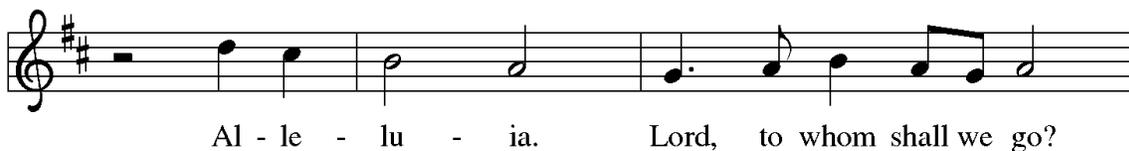
¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL: John 6:1-21**

The holy gospel according to Mark.

Glory to you, O Lord.

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick.

³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?"

⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY - *Break Now the Bread of Life* (ELW 515 verse 1 & 2)



1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

***PRAYERS OF INTERCESSION**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

We pray for the church. Bless the ministries of our neighboring congregations (*especially*). Empower churches throughout the world and encourage missionaries who accompany global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works. Hear us, O God.

Your mercy is great.

We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture wheat and barley crops grown for the nourishment of your people and conserve aquatic habitats and fish populations. Hear us, O God.

Your mercy is great.

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God.

Your mercy is great.

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing (*especially*). Hear us, O God.

Your mercy is great.

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God.

Your mercy is great.

We give thanks for those who have died. As you sustained them through all their days, so dwell in our hearts, that we may have the power to comprehend, with (*the apostle James, name/s, and*) all the saints, the love of Christ that surpasses knowledge. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, (like waving from your location) and may say, "Peace be with you," or similar words.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. You may share your offering as you return to your seat during Communion or give online through our website: <https://firstlutheransandpoint.breezechms.com/give/online>.

The offering plates are near the front corners and exit doors.

*Also, for those worshiping with us from home, please prepare a form of bread and wine/
grape juice as we turn to gather now, around God's table of grace.*

***OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***THANKSGIVING AT THE TABLE**

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

*Communion will be served at one station. The lectern side will start by coming forward
by the center aisle. The wine and grape juice (white) will be served in pre-poured
glasses. A bowl is near the outside aisle to collect empty glasses.*

*Please give the next family unit **six feet** as you make your way forward.*

COMMUNION

The gifts are given as the following promise is spoken,

“The body of Christ given for you.”

“The blood of Christ shed for you.”

*You may respond. **Amen.***

*PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

*SENDING SONG *Sent Forth by God's Blessing* (ELW 547, verse 2)



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
Music: THE ASH GROVE, Welsh folk tune
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DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE (*Fellowship outside on covered entry way*)

WORSHIP NOTES:

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Scripture text from the NRSV (New Revised Standard Version, sundaysandseasons.com)

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Worship Team:

Piano - Colleen Culwell
Pastors - Lori Morton and Steve Neuder
AV/Tech - Scott Youngren and Don Farnham

Office Contact Information: T & Th 9:30 a.m. - 12:30 p.m.

208-263-2048 office@firstlutheransandpoint.org

Prayers - Gene Dillon, Mary Laker, David Hollyer, Frances Cavagnaro, Dar Cogswell, Carrie Cummings, Alyssa Grant, Allyson Kemp, Dan Burt, Betty Mitchell, Christi Paulsen, Royce Howell, Libby DeLong, George Marker, Lynn Franck, Chris Ingham; Randy Petersen; Charles Shobe Sr., Nicky Schripsema; Wendi Lies; Gerda Burke; Kara Schripsema; Trey Haberlock; Tom Taylor; Hunter Taylor; Eugene Kurwicki; Mike Shobe; Marguerite Suttmeier, Sylvia Greenwood; Janet Merrill, and those on your hearts and minds today.

Luther Park residents, their families, and staff.

The growth in Bonner County, summer tourist season, summer time events and activities; may we find ways to be good stewards of our resources and interactions with visitors and residents as we travel, play, rest, and work together.

The extreme temperatures and all life unable to find relief from this drought. Fire response teams to wildfires across the country and into Canada.

Bennett Moran and Ann Murphy and Eric Schneider's grandchildren are at Lutherhaven this week thanks to scholarships provided by the congregation.

Making Prayer Requests -

If you have a prayer request, please fill out the Prayer Request Form (paper forms available on the usher's table or you can fill it out online on our website <https://www.firstlutheransandpoint.org/prayer.html>). Turn paper forms into the pastors or fold and place in the offering plates and they will be shared according to your wishes.

Fellowship: For those who would like to connect after the service, gather around the picnic table outside the front sanctuary exit door (sheltered entrance outside offices). If you would like to help coordinate or host the coffee, juice, water, and light goodies, sign up on the clipboard at fellowship.

We are no longer using the monthly work groups, so we need volunteers to offer refreshments for this fellowship time to continue.