



Worship Guide for Sunday, December 12, 2021

Third Sunday of Advent First Lutheran Church of Sandpoint

Welcome!

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

GATHERING

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP -

Lighting the Advent Wreath

Written for two leaders (L1 and L2) and assembly.

Week 3

Litany

L1: At every beginning there is a yearning
for the one who is coming.

O Emmanuel,

Open us up to your coming.

L2: We gather together to allow our deeply held hopes
to be reshaped by God's promises.

O Emmanuel,

Open us up to your coming.

L1: We wait for the day
when God will make for us a future
that is no longer predicated on our fear.

O Emmanuel,

Open us up to your coming.

L2: We find a new receptivity within us
that desires God's will over our own will
and relies on God's justice and mercy to accomplish it.

O Emmanuel,

Open us up to your coming.

L1: Jesus, we welcome your presence now
with the lighting of these candles,
whose flames bring warmth to winter
and fill this place with the glow of hope.

Amen.

Light three candles.

Song

O Come, O Come, Emmanuel ELW 257, v 1 & 4

1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

4 O come, O Branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save,
and give them vict'ry o'er the grave.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Zephaniah 3:14-20

A reading from Zephaniah.

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

¹⁴Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

¹⁵The LORD has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

¹⁶On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

¹⁷The LORD, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing
¹⁸as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

¹⁹I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

²⁰At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the LORD.

The word of the Lord.

Thanks be to God.

PSALM: Isaiah 12:2-6

In your midst is the Holy One of Israel. (*Is. 12:6*)

²Surely God is my salvation; I will trust, and will not be afraid,
for the LORD GOD is my strength and my might, and has become my salvation.

³**With joy you will draw water
from the wells of salvation. R**

⁴And you will say in that day: Give thanks to the LORD, call on God's name;
make known the deeds of the LORD among the nations; proclaim that this name is exalted.

⁵**Sing praises to the LORD, for he has done gloriously;
let this be known in all the earth.**

⁶Shout aloud and sing for joy, O royal Zion,
for great in your midst is the Holy One of Israel. **R**

SECOND READING: Philippians 4:4-7

A reading from Philippians.

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

⁴Rejoice in the Lord always; again, I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION -**

(ELW 270, v 3)

3 Hail the heav'n-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all he brings,
ris'n with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise each child of earth,
born to give us second birth. *Refrain*
Refrain
Hark! The herald angels sing,
"Glory to the newborn king!"

GOSPEL: Luke 3:7-18

The holy gospel according to Luke.

Glory to you, O Lord.

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

⁷John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

¹⁰And the crowds asked him, "What then should we do?" ¹¹In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." ¹²Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" ¹³He said to them, "Collect no more than the amount prescribed for you." ¹⁴Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

¹⁸So, with many other exhortations, he proclaimed the good news to the people.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY - *Come, Thou Long-Expected Jesus* (ELW 254)**

Come, Thou Long-Expected Jesus



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo - ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707–1788
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

Holy God, renew your church and raise up leaders who announce your good news. Grant peace to congregations and seminarians in the midst of transition. Guide the work of candidacy and call committees. Hear us, O God.

Your mercy is great.

Creating God, your Spirit brought forth the earth and all that is in it. Breathe life into us, that we are inspired to live in harmony with one another and the planet. Hear us, O God.

Your mercy is great.

Shepherding God, you lead your people in paths of righteousness. Raise up prophets in our own day who warn against captivity to greed and point us to the freedom found in generosity. Hear us, O God.

Your mercy is great.

Nurturing God, you come near in times of worry and need. Cradle us in your arms, that we trust you and are not afraid. Attend to any who are hungry, imprisoned, or ill this day (*especially*). Hear us, O God.

Your mercy is great.

Rejoicing God, you exult over us in singing. Enliven the song of this assembly and bless the ministry of church musicians (*especially*). With instruments and dance, join our voices to the song of all creation. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give you thanks for your servants who showed us your goodness and grace (*especially*). By the power of your Spirit, keep us steadfast in faith until we make our home with you. Hear us, O God.

Your mercy is great.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG - REFLECTIVE MUSIC FOR TIME OF GRATITUDE

OFFERING PRAYER

God of our waiting and watching,
we offer the gifts of our hearts and our lives
to the service of all your people.
Prepare the way before us
as we meet you in this simple meal,
through Christ Jesus, our pathway and our peace.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

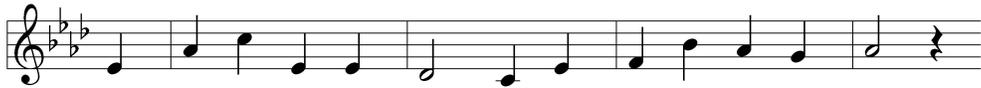
May Christ, the Sun of righteousness, shine upon you
and scatter the darkness from before your path.
Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.
Amen.

SENDING SONG *Rejoice, Rejoice, Believers* (ELW 244) v 1 & 4

Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
2 The watch-ers on the moun - tain pro - claim the bride-groom near;
3 The saints, who here in pa - tience their cross and suf - f'ings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve-ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night-ed sphere.



The bride-groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride-groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurentii, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

WORSHIP NOTES:

Cover Image from sundaysandseasons.com

Liturgy Copyright © 2021 Augsburg Fortress. All rights reserved.

Scripture text from the NRSV (New Revised Standard Version, sundaysandseasons.com)

Songs reprinted and streamed by permission. onelicense.net #A-705894.

Worship Team:

Organ - Colleen Culwell

Pastors – Amber Remillard and Steve Neuder

AV/Tech - Scott Youngren and Don Farnham

Office Contact Information: T & Th 9:30 a.m. - 12:30 p.m.

208-263-2048

office@firstlutheransandpoint.org

Prayers - Erin Tyrrell, Milt Jacobs, Katheryn Braatz and her family, Jack and Darlene Dickman, Kathy Bradetich, Don Harms, Steve Harms, Debbie Haberlock, Mary Laker, David Hollyer, Frances Cavagnaro, Carrie Cummings, Alyssa Grant, Betty Mitchell, George Marker, Chris Ingham; Charles Shobe Sr., Nicky Schripsema; Wendi Lies; Kara Schripsema; Trey Haberlock; Tom Taylor; Hunter Taylor; Mike Shobe; Marguerite Suttmeier,; Janet Merrill, and those on your hearts and minds today.

The Family and Friends of Dar Cogswell

Luther Park residents, their families, and staff.

All healthcare workers and facilities trying to offer care during the Covid-19 pandemic.

Save the Date: December 12th Special Congregational Meeting after worship. More information will be sent out this week. The Council, at their last meeting, approved the calling of a special congregational meeting to vote on purchasing a used organ console as described in the November newsletter.

Giving Tree: As we did last year, please call Hali Jacobs at 1 208 290 6558 to find out which people are still available to purchase gifts. All gifts need to be wrapped and returned to Hali by Dec. 19th.