



Worship Guide for Sunday, June 27, 2021

“Healing Old Wounds”

5th Sunday after Pentecost
First Lutheran Church - Sandpoint

And if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” - 2 Corinthians 5:17

Welcome!

This summer, we will explore how our life in Christ continues to renew us and transform us into a new creation. The apostle Paul challenged the church in Corinth to tend and nurture the resurrection life Jesus initiated and the relationships it creates. That as they prayed, worshiped, worked, and were sent out to be the body of Christ, they would more and more reflect the glory of God to the world. May this time of worship help you pay attention to the ways the Holy Spirit is bringing this holy mystery to light, through you and this community we share.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

*GATHERING SONG -

Gather Us In

(ELW 532, verses 3 & 4)



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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***PRAYER OF THE DAY**

Let us pray.

Almighty and merciful God, your steadfast love never ceases. Your ways of healing and restoration come to us new, every day. In this world, both sacred and broken, we carry old wounds, new scars, and pain we desperately want healed. Help us turn to you and trust you with our whole truth, so we may be made whole, through Jesus Christ our Lord. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear the yoke in youth,

²⁸to sit alone in silence when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

The word of the Lord.

Thanks be to God.

SECOND READING: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

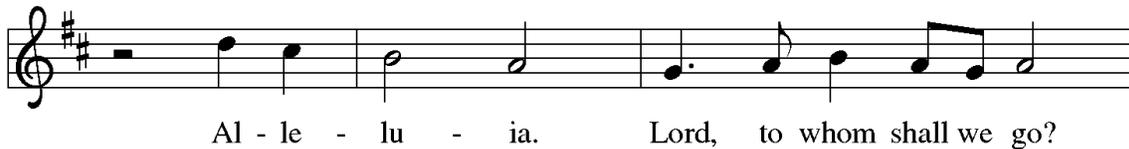
⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL: Mark 5:21-43**

The holy gospel according to Mark.

Glory to you, O Lord.

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.”

²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY - *Healer of Our Every Ill* (ELW 612, vs 1,2, & 4)

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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***APOSTLE’S CREED**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

***PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.

A brief silence.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation.

Lord, in your mercy,

hear our prayer.

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,

hear our prayer.

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,

hear our prayer.

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (*especially*). Surround them with your unwavering presence. Lord, in your mercy,

hear our prayer.

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,

hear our prayer.

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you (*especially*). Envelop them in your love, that (*with Cyril, Bishop of Alexandria, and all your saints*) we may be reunited with one another in the last days.

Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, (like waving from your location) and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

You may share your offering as you leave today on give online through our <https://firstlutheransandpoint.breezechms.com/give/online>.

The offering plates are near the exit doors.

Also, for those worshiping with us from home, please prepare a form of bread and wine/ grape juice as we turn to gather now, around God's table of grace.

***OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***THANKSGIVING AT THE TABLE**

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Communion will be served at one station. The lectern side will start by coming forward by the center aisle. The wine and grape juice (white) will be served in pre-poured glasses. A bowl is near the outside aisle to collect empty glasses.

Please give the next family unit six feet as you make your way forward.

COMMUNION

The gifts are given as the following promise is spoken,

“The body of Christ given for you.”

“The blood of Christ shed for you.”

*You may respond. **Amen.***

***PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace.

Amen.

***SENDING SONG**

Oh, for a Thousand Tongues to Sing (ELW 886)



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

DISMISSAL

Go in peace. You are a new creation.

Thanks be to God.

POSTLUDE

WORSHIP NOTES:

Cover Image by Tissot, James, 1836-1902. Woman with an Issue of Blood, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57960> [retrieved June 23, 2021]. Copyright © 2021 Augsburg Fortress. All rights reserved.

Scripture text from the NRSV (New Revised Standard Version, sundaysandseasons.com) and

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Worship Team:

Piano - Colleen Culwell
Pastors - Lori Morton and Steve Neuder
AV/Tech - Scott Youngren and Don Farnham

Office Contact Information: T & Th 9:30 a.m. - 12:30 p.m.

208-263-2048

office@firstlutheransandpoint.org

Website: www.firstlutheransandpoint.org

June 14 - July 2nd the main office will be tended by volunteers with variable hours. Daily and weekly needs will be addressed by the pastors and emails checked remotely.

Prayers -

David Hollyer, Frances Cavagnaro, Dar Cogswell, Carrie Cummings, Alyssa Grant, Annette Kemp, Dan Burt, Betty Mitchell, Christi Paulsen, Royce Howell, Libby DeLong, George Marker, Lynn Franck, Chris Ingham; Randy Petersen; Charles Shobe Sr., Nicky Schripsema; Wendi Lies; Gerda Burke; Kara Schripsema; Trey Haberlock; Tom Taylor; Hunter Taylor; Eugene Kurwicki; Mike Shobe; Marguerite Suttmeier, Sylvia Greenwood; Janet Merrill, and those on your hearts and minds today.

Bill Foster - his family and friends upon his death (Elizabeth Neuder, sister and Dick Foster, father)

Luther Park residents, their families, and staff.

The growth in Bonner County, summer tourist season, summer time events and activities; may we find ways to be good stewards of our resources and interactions with visitors and residents as we travel, play, rest, and work together.

The extreme temperatures and all life unable to find relief from this drought.

Prayer Requests -

If you have a prayer request, please fill out the Prayer Request Form (paper forms available on the usher's table or you can fill it out online on our website <https://www.firstlutheransandpoint.org/prayer.html>). The paper forms can be given to one of the pastors or folded and placed in the offering plates.

The pastors only share requests if the Prayer Chain or Publicized is marked. The Prayer Chain is a group of members who are called with a general description of the need or joy and will hold the person in prayer as soon as they receive the call.

Brigitte Sanborn coordinates this group and initiates the chain.

Announcements:

Serving All:

Please help the pastors and members in crisis, tend to emergencies or prayer requests by asking the person if you can add them to the church prayer chain and/or call the pastors for them. Don't assume the pastors have been contacted or that someone wants to be put on the prayer chain or list. On days off, the pastors do not check their office emails or phone messages. But, in emergencies they do want to be reached at home. Leave a message if they do not answer and they will respond as soon as they are able.

Volunteer Opportunities:

- Fellowship Coordinator and Servers for a simple coffee after services (outside)
- Ushers - Contact Jim Carlson
- Flower Bed Care - Weeding can be done anytime.

The Help Fund of Luther Park - Thanks to generous donations over the past year and a half, the Luther Park Board is now able to extend grants to help Luther Park residents with unexpected expenses. A recent letter and application form was mailed to the congregation and residents. Luther Park Board Members are available to answer any questions about this endowment fund.

Home Health Helper - There is a shortage of home health providers in our community. If you would like more information on how you might be able to help a local elder in our neighborhood, see the letter posted on the bulletin board across from the office.

Nurturing Faith:

Sabbath Series - Join Pastor Lori outside under the sheltered area outside the office after worship, for a study and conversation about the gift of Sabbath and how it can help us tend the new creation we are in Christ. **The class will resume June 27, 2021.**

You can begin reading for the study or do it on your own, by going to this link <https://www.baylor.edu/ifl/christianreflection/index.php?id=14738>. Pastor Lori will also print out the articles and study guide that we will use for each week.

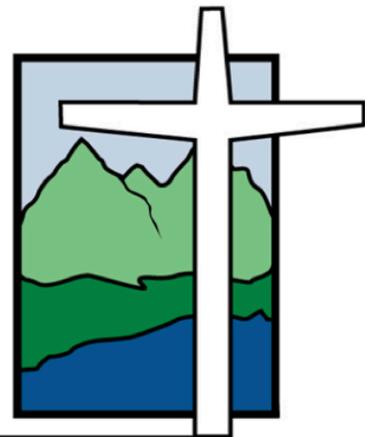
June 27: Sabbath as Liberation - The article you can read is "Little Jubilee". Copies of the article can be found outside the church office.

Covid - 19 Protocols for Gathering (*see the 5/27 Weekly Messenger for more details*)

In response to the latest CDC guidelines and responses to the recent survey, the FLC Council offers these updates:

- 6' spacing between family/ friend groups while seated or standing inside. Please do not assume other groups/ individuals are at the same comfort level as you.
- Masks optional for vaccinated; masks recommended for unvaccinated.
- Communion will be served with washed / sanitized hands and masks worn by servers.
- Use Hand sanitizer prior to entry for all congregants.
- All fellowship to be conducted outside.
- Please respect everyone's choices and desire to be healthy and to feel safe while worshiping together.
- With greater freedom, comes greater responsibility to caretake each other in the form that if you do not feel well or have symptoms of illness, we welcome you to worship with us online instead of in-person.

***First
Lutheran
Church***



Evangelical Lutheran Church in America
