



## **Worship Guide for Sunday, July 4, 2021**

### **“Sharing the New Creation”**

6th Sunday after Pentecost  
First Lutheran Church - Sandpoint

***And if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” - 2 Corinthians 5:17***

#### **Welcome!**

This summer, we are exploring how our life in Christ continues to renew us and transform us into a new creation. The apostle Paul challenged the church in Corinth to tend and nurture the resurrection life Jesus initiated and the relationships it creates. That as they prayed, worshiped, worked, and were sent out to be the body of Christ, they would more and more reflect the glory of God to the world. May this time of worship help you pay attention to the ways the Holy Spirit is bringing this holy mystery to light, through you and this community we share.

## **GATHERING**

The Holy Spirit calls us together as the people of God.

### **PRELUDE**

#### **\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

#### **\*KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

\*GATHERING SONG -

*Gather Us In*

(ELW 532, verses 1 & 2)



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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## **\*PRAYER OF THE DAY**

Let us pray.

God our Creator, who calls and sends your people for the sake of your kingdom come, our eyes look to you in anticipation of its fulfillment in Christ Jesus. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, as new creations in the name of Jesus Christ, our Savior and Lord.

**Amen.**

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Ezekiel 2:1-5**

*In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The word of the Lord.

**Thanks be to God.**

## SECOND READING: 2 Corinthians 12:2-10

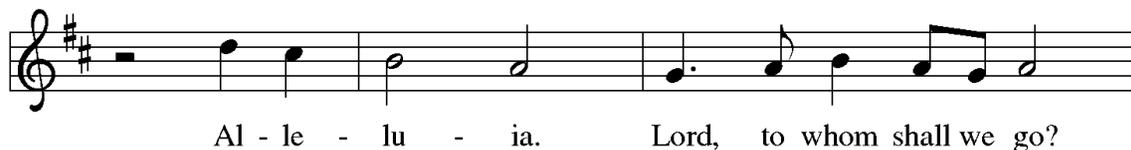
*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION



**\*GOSPEL: Mark 6:1-13**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

**6 1-2** He left there and returned to his hometown. His disciples came along. On the Sabbath, he gave a lecture in the meeting place. He stole the show, impressing everyone. “We had no idea he was this good!” they said. “How did he get so wise all of a sudden, get such ability?”

**3** But in the next breath they were cutting him down: “He’s just a carpenter—Mary’s boy. We’ve known him since he was a kid. We know his brothers, James, Justus, Jude, and Simon, and his sisters. Who does he think he is?” They tripped over what little they knew about him and fell, sprawling. And they never got any further.

**4-6** Jesus told them, “A prophet has little honor in his hometown, among his relatives, on the streets he played in as a child.” Jesus wasn’t able to do much of anything there—he laid hands on a few sick people and healed them, that’s all. He couldn’t get over their stubbornness. He left and made a circuit of the other villages, teaching.

**The Twelve**

**7-8** Jesus called the Twelve to him, and sent them out in pairs. He gave them authority and power to deal with the evil opposition. He sent them off with these instructions:

**8-9** “Don’t think you need a lot of extra equipment for this. *You* are the equipment. No special appeals for funds. Keep it simple.

**10** “And no luxury inns. Get a modest place and be content there until you leave.

**11** “If you’re not welcomed, not listened to, quietly withdraw. Don’t make a scene. Shrug your shoulders and be on your way.”

**12-13** Then they were on the road. They preached with joyful urgency that life can be radically different; right and left they sent the demons packing; they brought wellness to the sick, anointing their bodies, healing their spirits.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**HYMN OF THE DAY - *Amazing Grace* (ELW 779, vs 1-3)**

Amazing grace! how sweet the sound  
that saved a wretch like me!  
I once was lost, but now am found;  
was blind, but now I see.

2 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

3 Through many dangers, toils, and snares  
I have already come;  
'tis grace has brought me safe thus far,  
and grace will lead me home.

**\*APOSTLE'S CREED**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **\*PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.

*A brief silence.*

God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,

**hear our prayer.**

God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy,

**hear our prayer.**

God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,

**hear our prayer.**

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need (*especially*). Lord, in your mercy,

**hear our prayer.**

God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries (*local ministries may be named*). Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy,

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, (like waving from your location) and may say, "Peace be with you," or similar words.*

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*You may share your offering as you leave today on give online through our*

*<https://firstlutheransandpoint.breezechms.com/give/online>.*

*The offering plates are near the exit doors.*

*Also, for those worshipping with us from home, please prepare a form of bread and wine/  
grape juice as we turn to gather now, around God's table of grace.*

## **\*OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **\*DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**\*THANKSGIVING AT THE TABLE**

*The presiding minister continues, using one of the following or another appropriate form.*

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

**\*LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

*Communion will be served at one station. The lectern side will start by coming forward by the center aisle. The wine and grape juice (white) will be served in pre-poured glasses. A bowl is near the outside aisle to collect empty glasses.*

*Please give the next family unit six feet as you make your way forward.*

## **COMMUNION**

*The gifts are given as the following promise is spoken,*

*“The body of Christ given for you.”*

*“The blood of Christ shed for you.”*

*You may respond. Amen.*

## **\*PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **\*BLESSING**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**\*SENDING SONG**      *My Country, 'Tis of Thee* (LBW 566, 1 & 3, see pg 12)

## **DISMISSAL**

Go in peace. You are a new creation.

**Thanks be to God.**

## **POSTLUDE**

## My Country, 'Tis of Thee



1 My coun - try, 'tis of thee, sweet land of lib - er - ty,  
2 My na - tive coun - try, thee, land of the no - ble free,  
3 Let mu - sic swell the breeze, and ring from all the trees  
4 Our fa - thers' God, to thee, au - thor of lib - er - ty,



of thee I sing: land where my fa - thers died, land of the  
thy name I love; I love thy rocks and rills, thy woods and  
sweet free - dom's song; let mor - tal tongues a - wake; let all that  
to thee we sing: long may our land be bright with free - dom's



pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.  
tem - pled hills; my heart with rap - ture thrills like that a - bove.  
breathe par - take; let rocks their si - lence break, the sound pro - long.  
ho - ly light. Pro - tect us by thy might, great God, our king.

### WORSHIP NOTES:

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Scripture text from the NRSV (New Revised Standard Version, [sundaysandseasons.com](http://sundaysandseasons.com))  
and The Message by Eugene Peterson

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### Worship Team:

Organ - Corina Hughes

Pastors - Lori Morton and Steve Neuder

AV/Tech - Scott Youngren and Don Farnham

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