



Worship Guide for Sunday, August 15, 2021

10th Sunday after Pentecost
First Lutheran Church - Sandpoint

Welcome!

Whether gathering in worship near or far, we give thanks to God for binding us all together and feeding us with One heavenly food, Jesus Christ, our bread of life. May the Word heard and tasted through this time in worship, nourish you and help you grow in your faith and love of God and one another. Come and join the feast and celebration!

GATHERING

The Holy Spirit calls us together as the people of God.

Note: Covid-19 Protocol update - For those who are vaccinated and would like to have the option to worship without physical distancing, please sit in the front half of the sanctuary. The back half will continue to offer space for those who want 6 foot distancing from other family or friend groups and prefer masks.

PRELUDE

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

LITANY

You nourish us, O Lord, with the fruits of the harvest.

The eyes of all look to you, and you give them their food in due season.

You have populated the Earth and the seas.

The eyes of all look to you, and you give them their food in due season.

Vines and trees, bushes and plants, all grant us what we need.

You open your hand, satisfying the desire of every living thing.

We give you thanks, O God, for all you have provided.

You open your hand, satisfying the desire of every living thing.

For farmers and farm workers, we give you thanks.

The eyes of all look to you, and you give them their food in due season.

For those who work to preserve and prepare the food, we give you thanks.

The eyes of all look to you, and you give them their food in due season.

For those who transport it, and those who sell it, we give you thanks.

You open your hand, satisfying the desire of every living thing.

Make us ever grateful, O Lord God, for all that you have given us.

The eyes of all look to you, and you give them their food in due season.

You open your hand, satisfying the desire of every living thing. Amen.

***GATHERING SONG - O Day of Rest and Gladness (ELW 521, vs 1 & 4)**



1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n-ly man-na falls;
 4 New grac-es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum-pet calls,
 we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos-pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three-fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh-ing streams.
 the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

***PRAYER OF THE DAY**

Let us pray.

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Proverbs 9:1-6

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

- ¹Wisdom has built her house,
she has hewn her seven pillars.
²She has slaughtered her animals, she has mixed her wine,
she has also set her table.
³She has sent out her servant-girls, she calls
from the highest places in the town,
⁴“You that are simple, turn in here!”
To those without sense she says,
⁵“Come, eat of my bread
and drink of the wine I have mixed.
⁶Lay aside immaturity, and live,
and walk in the way of insight.”

The word of the Lord.

Thanks be to God.

SECOND READING: Ephesians 5:15-2

True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL: John 6:51-58 5

The holy gospel according to John.

Glory to you, O Lord.

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

[Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY - *Be Thou My Vision* (ELW 793)

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

***PRAYERS OF INTERCESSION**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

God of wisdom, enlighten your church. Guide theologians, biblical scholars, authors, and seminary professors as they seek greater knowledge and invite others into deeper understanding. Teach us to ask faithful questions and open our minds to new ideas. God, in your mercy,

hear our prayer.

God of creation, mend the earth. Cool warming oceans and preserve melting ice caps. Increase our awareness of changing climate patterns and reveal new approaches to the ecological challenges we face. Shield those in the path of fires, hurricanes or tropical storms (*especially*). God, in your mercy,

hear our prayer.

God of all nations, direct our leaders. Grant them courage to lay aside political grudges and renew their determination to address difficult conflicts. Guide them in the work of reconciliation. God, in your mercy,

hear our prayer.

God of compassion, tend to the wounded. Rescue those tormented by mental illness or mired in addiction. Ease the anxiety of those struggling with dementia. Come quickly to help all who are grieving and all those who suffer (*especially*). God, in your mercy,

hear our prayer.

God of beauty, inspire artists. Bless those whose visual and musical gifts enliven this assembly (*especially*). Bless the creative work of poets, hymnwriters, composers, painters, sculptors, and others that enrich our worship and daily life. God, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

God of resurrection, bring us to new life. Give us the living bread from heaven through which we abide in your love, and on the last day raise us with (*Mary, mother of Jesus, name/s, and*) all the saints to eternal life. God, in your mercy,

hear our prayer.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, (like waving from your location) and may say, "Peace be with you," or similar words.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

You may share your offering as you return to your seat at Communion or give online through our

<https://firstlutheransandpoint.breezechms.com/give/online>.

The offering plates are in the front corners and near the exit doors.

Also, for those worshiping with us from home, please prepare a form of bread and wine/ grape juice as we turn to gather now, around God's table of grace.

***OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***THANKSGIVING AT THE TABLE**

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Communion will be served at one station. The lectern side will start by coming forward by the center aisle. The wine and grape juice (white) will be served in pre-poured glasses. A bowl is near the outside aisle to collect empty glasses.

*Please give the next family unit **six feet** as you make your way forward.*

COMMUNION

The gifts are given as the following promise is spoken,

"The body of Christ given for you."

"The blood of Christ shed for you."

*You may respond. **Amen.***

***PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace. **Amen.**

*SENDING SONG

On Our Way Rejoicing

(ELW 537))



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE (*Fellowship outside on covered entry way*)

WORSHIP NOTES:

Cover Image from SundaysandSeasons.com

Liturgy Copyright © 2021 Augsburg Fortress. All rights reserved.

Scripture text from the NRSV (New Revised Standard Version, sundaysandseasons.com)

Songs reprinted and streamed by permission. onelicense.net #A-705894. All Public Domain.

Worship Team:

Piano - Prerecorded by Daniel Hughes

Pastors - Lori Morton and Steve Neuder

AV/Tech - Scott Youngren and Don Farnham

Office Contact Information: T & Th 9:30 a.m. - 12:30 p.m.

208-263-2048

office@firstlutheransandpoint.org

Prayers - Donna Bricker, Gene Dillon, Mary Laker, David Hollyer, Frances Cavagnaro, Dar Cogswell, Carrie Cummings, Alyssa Grant, Allyson Kemp, Dan Burt, Betty Mitchell, Christi Paulsen, Royce Howell, Libby DeLong, George Marker, Lynn Franck, Chris Ingham; Randy Petersen; Charles Shobe Sr., Nicky Schripsema; Wendi Lies; Gerda Burke; Kara Schripsema; Trey Haberlock; Tom Taylor; Hunter Taylor; Eugene Kurwicki; Mike Shobe; Marguerite Suttmeier, Sylvia Greenwood; Janet Merrill, and those on your hearts and minds today.

Martha Jewell and her family upon the death of her husband Ed (in Libby, MT)

Luther Park residents, their families, and staff.

The extreme temperatures and all life unable to find relief from this drought. Fire response teams to wildfires across the country and into Canada.

College students and their families as they head to school.

Fellowship: For those who would like to connect after the service, gather around the picnic table outside the front sanctuary exit door (sheltered entrance outside offices). If you would like to help coordinate or host the coffee, juice, water, and light goodies, sign up on the clipboard at fellowship.

We are no longer using the monthly work groups, so we need volunteers to offer refreshments for this fellowship time to continue.

Covid - 19 Protocols:

With the increasing rate of infection in the area, following CDC updated guidelines, we encourage everyone to wear masks inside. Panhandle Health has moved Bonner County into the orange category as of 8/6/2021. Therefore, we are practicing the following protocols for groups gatherings:

- We have polled members and have found that 88% of the congregation is vaccinated as well as both pastors.
- 6' spacing between family/ friend groups while seated or standing inside (for the back half of the worship space).
- Masks are optional for vaccinated individuals; masks recommended for unvaccinated.
- Communion is being served with washed / sanitized hands and masks worn by pastors.
- Use Hand sanitizer or wash hands upon entry for all congregants.
- All extended fellowship is conducted outside.
- Please respect everyone's choices and desire to be healthy and to feel safe while worshipping together.
- With greater freedom, comes greater responsibility to caretake each other. if you do not feel well or have symptoms of illness like coughing and sneezing, we welcome you to worship with us online instead of in-person.
- We are singing a few verses of the hymns (the CDC names this as a high risk behavior in larger groups of people from differing households, who are not wearing masks). But, our worship is planned to be shorter than an hour and windows are opened for ventilation to mitigate the risk.
- Groups may request use of the fellowship hall, following these practices and are required to clean surfaces after use.

Thank you for helping us provide a care-filled worship and ministry experience during this ever-changing pandemic.