



**ELW Service of the Word**  
**18th Sunday after Pentecost**  
**October 4, 2020**  
**First Lutheran Church - Sandpoint, ID**

## **GATHERING**

The Holy Spirit calls us together as the people of God.

**Welcome!** We are thankful for this time you have set aside for worship of God and care of one another. It is not easy to know or trust God is with us, when we find ourselves in the wilderness, wandering. As we continue in this pandemic time and tensions of an election year, the world needs us to be the blessing God blessed us to be. Whether we are gathered in person or raising our prayers from home, God invites us to discover what it means to be rescued, saved people. For, even now, God gives us the tools we need to be community and continue on our way, following in Jesus' footsteps, fed by His Word.

Please note the following things to support you in your worship:

- First, thank you for adjusting to and heeding the precautions we have put in place to reduce the spread of the Covid-19 virus, while we gather.
- In addition to wearing face masks, remaining 6' apart from other family groups or friend cohorts, staying home if you do not feel well, and refraining from shaking hands or hugging,
  - we have placed the offering plates at the entrances and exits of the worship space, so you do not have to touch any surfaces.
  - Frequently touched surfaces are cleaned before groups gather and after.
  - The bathrooms are located to the right, as you exit the back of the church. We ask that one family unit use the facilities at a time. Hydrogen peroxide is available to disinfect touched surfaces.
  - The Children's Playroom and Nursery is not available for use.
  - Doors and windows are kept open and the fans running for ventilation.
  - We ask that you meditate on the songs as the music plays, rather than singing.
  - During the passing of the peace, we will teach a sign language greeting you may share while remaining in your pew.
  - At the end of the worship, please remain seated until the ushers dismiss you by rows. The upright piano side of the sanctuary will leave through the door up front. The lectern side will exit the way you came in.
  - Fellowship is encouraged with social distancing, once you are outside of the building.
  - We requested your name and phone number in case we need to notify you of a potential exposure to Covid-19. We will heed HIPAA laws if or when the need arises.
  - On Sundays, the fellowship hall door that leads out to the Ontario St. parking lot will be exit only for anyone who might be seated in the overflow seating. The Main Ontario St. door and the doors nearest the church office will be the only doors unlocked for entry. This is to help us successfully resume in person worship so everyone has access to hand sanitizing stations and reduce congestion for your coming in and going out.
- Even with all of this, we cannot eliminate the risk of contracting the Covid-19 virus while gathering indoors, so we will record each worship and post for those who choose to stay home. If you are using this bulletin at home to worship God, please create a space in your home with a candle, Bible or other symbols of God to help you focus your attention on God's presence with you. Yes, the Holy Spirit connects us all

together wherever we are with the saints today, and all those who have gone before us in the faith.

## **Prelude**

## **Welcome and Announcements**

### **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who creates, redeems, and sustains us and all of creation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,

**have mercy on us.**

**We confess that we are captive to sin  
and cannot free ourselves.**

**We turn from your loving embrace  
and go our own ways.**

**We pass judgment on one another  
before examining ourselves.**

**We place our own needs before those of our neighbors.**

**We keep your gift of salvation to ourselves.**

**Make us humble, cast away our transgressions,  
and turn us again to life in you**

**through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,  
and through his death and resurrection,

Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.

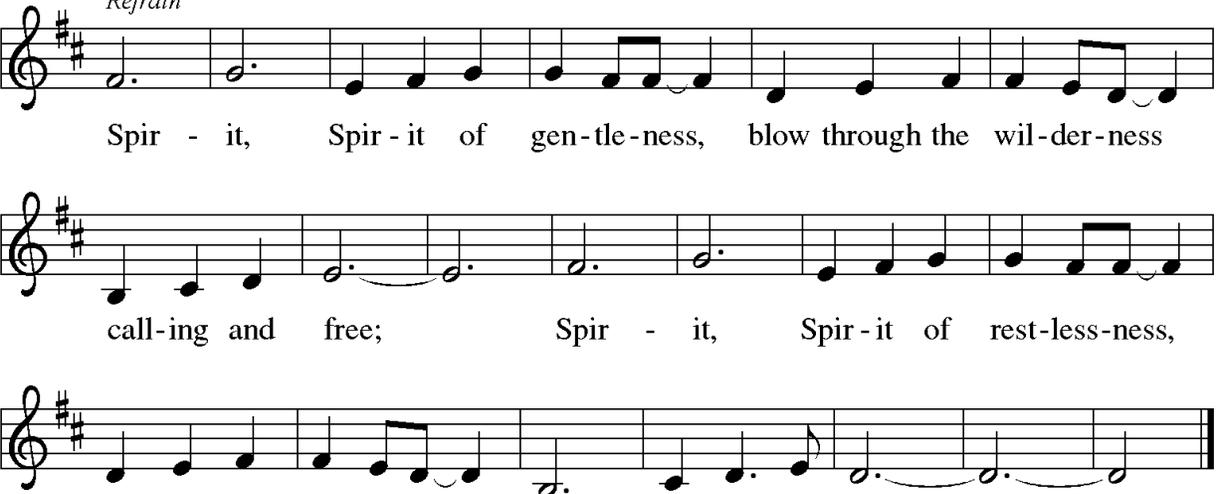
**Amen.**

GATHERING SONG -

(ELW #396, verse 2 & 4)

## Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness  
call-ing and free; Spir - it, Spir - it of rest-less-ness,  
stir me from plac-id-ness, wind, wind on the sea.

The musical notation is written on a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). It consists of three lines of music. The first line begins with a half note G4, followed by a quarter note A4, and then a series of eighth notes: B4, C5, B4, A4, G4, F#4, E4, D4. The second line starts with a quarter note C4, followed by a quarter note D4, a quarter note E4, a half note F#4, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The third line begins with a quarter note E4, followed by a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, and a quarter note F#2.

2 You swept through the desert, you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded with idols and lies,  
then you spoke through your prophets to open their eyes.

4 You call from tomorrow, you break ancient schemes.  
From the bondage of sorrow all the captives dream dreams;  
our women see visions, our men clear their eyes.  
With bold new decisions your people arise. *Refrain*

**\*GREETING (ELW p. 213)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**\*KYRIE**

Kyrie eleison: **Lord, have mercy.**  
Christe eleison: **Christ, have mercy.**  
Kyrie eleison: **Lord, have mercy.**

**\*PRAYER OF THE DAY**

Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

**FIRST READING: Exodus 20:1-4, 7-9, 12-20**

*The God of the exodus graciously gave Israel the Ten Commandments. Primarily stated as negative imperatives, the Ten Commandments forbid gross sins such as murder, adultery, theft, and perjury. In most of life they grant Israel freedom to live righteously, with maximum love for God and neighbor.*

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

<sup>18</sup>When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, <sup>19</sup>and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." <sup>20</sup>Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 80:7-15**

<sup>7</sup>Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

**<sup>8</sup>You have brought a vine out of Egypt;  
you cast out the nations and planted it.**

<sup>9</sup>You cleared the ground for it;  
it took root and filled the land.

**<sup>10</sup>The mountains were covered by its shadow  
and the towering cedar trees by its boughs. R**

<sup>11</sup>You stretched out its tendrils to the sea  
and its branches to the river.

**<sup>12</sup>Why have you broken down its wall,  
so that all who pass by pluck off its grapes?**

<sup>13</sup>The wild boar of the forest has ravaged it,  
and the beasts of the field have grazed upon it.

**<sup>14</sup>Turn now, O God of hosts,  
look down from heaven;**

<sup>15</sup>behold and tend this vine;  
preserve what your right hand has planted. R

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? Al - le -  
lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

**\*GOSPEL: Matthew 21:33-46**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

[Jesus said to the people:] <sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?’” <sup>41</sup>They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

<sup>42</sup>Jesus said to them, “Have you never read in the scriptures:

‘ The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes’?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

## O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.

Music: MARYTON, H. Percy Smith, 1825–1898

**HYMN OF THE DAY**

**(ELW #818)**

## **\*CREED**

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

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*\*Or, He descended to the dead.*

## **PRAYERS OF INTERCESSION**

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

*A brief silence.*

Holy God, you call us to work for peace and justice in your vineyard. Refresh the church with your life, that we may bear fruit through work and service. Lord, in your mercy, **hear our prayer.**

Thank you for the abundant harvest of the earth. Bless and care for those whose hands bring the fruits of the earth to the tables of all who hunger. May we be inspired by your servants who cared deeply for your creation (*especially Francis of Assisi, whom we commemorate today*).

Lord, in your mercy, **hear our prayer.**

Curb the impulses of greed and pride that lead us to take advantage of others. Grant that world leaders (*especially*) seek the fruits of the kingdom for the good and welfare of all people. Lord, in your mercy, **hear our prayer.**

Sustain all who suffer with the promise of new life. Assured of your presence, heal our pain and suffering, and equip us to embrace all bodies aching for wholeness of mind,

body, and soul. We call to mind those who are struggling today (*especially*). Lord, in your mercy,  
**hear our prayer.**

We pray for all managers in our community and for all who seek employment. Give hope and a future to those who lack meaningful work, those who have been marginalized or abused in the workplace, and those who desire new opportunities. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

Thank you for the saints who teach us to live faithfully in your vineyard (*especially Theodor Fliedner, renewer of society*). May our chorus join theirs until our labor is complete. Lord, in your mercy, **hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, while remaining in your pew.*

## **THANKSGIVING**

### **OFFERING -**

*Take this time to reflect upon what you are grateful for.*

*Offerings may be placed in the plates as you go out from this worship to live in service to God throughout the week.*

*Or you can give online <https://firstlutheransandpoint.breezechms.com/give/online>.*

### **THANKSGIVING FOR THE WORD (ELW p. 220)**

*The presiding minister leads one of the following or another appropriate prayer.*

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **BLESSING**

*The presiding minister proclaims God's blessing.*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

**\*SENDING SONG "How Firm a Foundation" (ELW 796)**

1 How firm a foundation, O saints of the Lord,  
is laid for your faith in Christ Jesus, the Word!  
What more can he say than to you he has said  
who unto the Savior for refuge have fled?

2 "Fear not, I am with you, oh, be not dismayed,  
for I am your God and will still give you aid;  
I'll strengthen you, help you, and cause you to stand,  
upheld by my righteous, omnipotent hand."

### **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

### **POSTLUDE**

### **WORSHIP NOTES:**

Liturgy From [sundaysandseasons.com](http://sundaysandseasons.com).

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### **SONGS:**

Spirit of Gentleness; Text and Music: James K. Manley, b. 1940 Text © 1978 James K. Manley,  
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[onelicense.net](http://onelicense.net) A-705894.

### **WORSHIP TEAM:**

Rev. Lori C. Morton - Pastor

Rev. Steve Neuder - Pastor

Corina Hughes - Organist

Scott Youngren - Sound and Video

Ushers and Greeters: Jim Carlson, Sharon Roget, Keith Carter, Christi Paulsen, and Ray Yaw